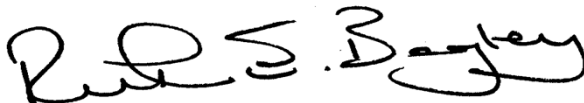


Date of issue: 6th October, 2015

MEETING	PLANNING COMMITTEE (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Davis, Plenty, Smith and Swindlehurst)
DATE AND TIME:	THURSDAY, 15TH OCTOBER, 2015 AT 6.30 PM
VENUE:	FLEXI HALL, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

APOLOGIES FOR ABSENCE

CONSTITUTIONAL MATTERS

1. Declarations of Interest

AGENDA
ITEM

REPORT TITLE

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WARD

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

2. Guidance on Predetermination/Predisposition - To Note 1 - 2

3. Minutes of the Last Meeting held on 9th September, 2015 3 - 6

4. Human Rights Act Statement - To Note 7 - 8

PLANNING APPLICATIONS

5. S/00569/005 - St Marys CE Primary School, Yew Tree Road, Slough, SL1 2AR 9 - 28 Central

Officer Recommendation: Delegate to Planning Manager

6. S/00015/049 - Claycots Primary School, 19 Bath Road, Slough, SL1 3UQ 29 - 50 Chalvey

Officer Recommendation: Delegate to Planning Manager

7. S/00152/010 - James Elliman School, Elliman Avenue, Slough, SL2 5BA 51 - 70 Elliman

Officer Recommendation: Delegate to Planning Manager

8. S/00712/000 - Between Upton Court & Langley Broom 71 - 88 Langley Kedermister

Officer Recommendation: Delegate to Planning Manager



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
9.	P/03678/018 -76-78, Stoke Road, Slough, SL2 5AP <i>Officer Recommendation:</i> Delegate to Planning Manager	89 - 108	Central
10.	P/16196/000 - 83-127, Windsor Road, Slough, SL1 2JL <i>Officer Recommendation:</i> Delegate to Planning Manager	109 - 128	Central

MATTERS FOR INFORMATION

- | | | |
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| 11. | Planning Appeal Decisions | 129 - 130 |
| 12. | Members Attendance Record | 131 - 132 |
| 13. | Date of Next Meeting | |

26th November, 2015

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.